

NOTIFICATION TO ATTEND MEETING OF THE CENTRAL AREA COMMITTEE

TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2 AND BY REMOTE VIDEO CONFERENCING

ON TUESDAY 9 MAY 2023 AT 9.30 AM

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

TUESDAY 9 MAY 2023

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| 1 | With reference to the minutes of the meeting held on 18th April 2023. | 3 - 6 |
| 2 | With reference to the questions to the Area Managers. | 7 - 15 |
| 3 | With reference to the proposed grant of a further licence to Dorset Street Afterschool Homework Club for use of Unit 65B, Upper Dominick Street, Dublin 1. | 16 - 18 |
| 4 | With reference to a proposal to initiate the procedure for the extinguishment of the public right of way at O'Devaney Gardens, Dublin 7. | 19 - 20 |
| 5 | With reference to a briefing report under Part 8 Planning and Development Regulations 2001 Proposed refurbishment of 1 - 8 Tyrrell Place, Mountjoy, Dublin 1. | 21 - 24 |
| 6 | With reference to presentation on Royal Canal Greenway Phase 3, Binns Bridge Part 8 application. | 25 - 37 |
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| 8 | With reference to The Office of City Recovery Public Domain Report. | 61 - 67 |

| 9 | With reference to the Traffic Advisory Group minutes. | 68 - 80 |
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| 11 | With reference to the Cabra/Glasnevin Area Reports. | 91 - 92 |
| 12 | With reference to the Public Domain Environmental Services Report. | 93 - 97 |
| 13 | With reference to Sports in the Central Area. | 98 - 103 |
| 14 | With reference to the North East Inner City Initiative. | 104 - |
| 15 | With reference to Motions to the Area Managers. | 119 120 |